

Please reply to:

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Date: 11 June 2019

# **Notice of meeting**

## **Cabinet**

Date: Wednesday, 19 June 2019

**Time:** 7.00 pm

**Place:** Goddard Room, Council Offices, Knowle Green, Staines-upon-Thames

The members of the Cabinet	Cabinet member areas of responsibility	
I.T.E. Harvey (Leader)	Leader and Council Policy co-ordination	
A.C. Harman (Deputy Leader)	Deputy Leader and Finance	
M.M. Attewell	Community Wellbeing and Housing	
R.O. Barratt	Environment and Compliance Corporate Management	
J.R. Boughtflower		
O. Rybinski	Economic Development, Customer Service,	
	Estates and Transport	

Spelthorne Borough Council, Council Offices, Knowle Green

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#### **AGENDA**

		Page nos.
1.	Apologies for absence	
	To receive any apologies for non-attendance.	
2.	Minutes	5 - 8
	To confirm the minutes of the meeting held on 24 April 2019 as a correct record.	
3.	Disclosures of Interest	
	To receive any disclosures of interest from councillors in accordance with the Council's Code of Conduct for members.	
4.	Single-Use Plastics Policy and Strategy - Key Decision	9 - 38
	Councillor R.O. Barratt	
	To consider a report on adoption of a single-use plastics policy and 5- year action plan and the associated single-use plastics strategy for Surrey.	
5.	Treasury Management Strategy Annual report	39 - 50
	Councillor A.C. Harman	
	To note the 2018/19 outturn report for Treasury Management.	
6.	Revenue Monitoring Q4 - (January to March 2019) and outturn of previous year	51 - 72
	Councillor A.C. Harman	
	To note the provisional revenue outturn for 2018/19 and consider a request to approve carry-forwards.	
7.	Capital Monitoring Q4 - (January to March 2019) and outturn of previous year	73 - 82
	Councillor A.C. Harman	
	To note the provisional capital outturn for 2018/19 and consider a request to approve carry-forwards.	
8.	Appointments to Outside Bodies	83 - 86
	Councillor I.T.E. Harvey	
	To consider the nominations for councillor appointments to Outside	

Bodies.

## 9. Leader's announcements

To receive any announcements from the Leader.

# 10. Urgent items

To consider any items which the Chairman considers as urgent.